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Ryan: An opening to spiritual experience, I would argue, is a perennial aspect of human life. Historically, weve relegated the articulation and regulation of that experience to traditional religions. But many in todays world have had personal experiences with religious establishments that make them wary.

During the past year the chapter on Religion as involving the Entire Psychological Life appeared in the International Journal of Ethics, and the chapter on Nonreligious Persons was published in the American Journal of Theology. Other material from this book was used in an article published in the. Beit-Hallami and Argyle are renowned for their clear, analytical approach to topics and this new, state-of-the-art study of psychology and religion is no exception. It will be welcomed as an update to their previous work in the area by social psychologists, sociologists and theologians go-nayked.com: Benjamin Beit-Hallahmi.

PSYCHOLOGY OF RELIGIOUS EXPERIENCE With HUSTON SMITH, Ph.D. JEFFREY MISHLOVE, Ph.D.: Hello and welcome. Our topic this evening is the psychology of religious experience, and my guest tonight is one of America's great scholars of religious traditions, Dr. Huston Smith. Dr. Smith is a former professor of religion and psychology at MIT.

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